## **HUNTINGDONSHIRE DISTRICT COUNCIL**

## Cabinet

## Tuesday, 21 October 2025

## **DECISION SHEET**

**PRESENT:** S J Conboy, L Davenport-Ray, S W Ferguson, J E Harvey, S A Howell, J E Kerr, B A Mickelburgh, T D Sanderson and S Wakeford

| ITEM NO. | SUBJECT   | CONTACT OFFICER          |
|----------|---|--------------------------|
| 2        | Preferred Options Draft Local Plan to 2046 and supporting Sustainability Appraisal  |                          |
|          | The Cabinet has   | C Bond<br>(01480) 387104 |
|          | (1) approved the contents of the Preferred Options Draft Local Plan to 2046 for public engagement;  |                          |
|          | (2) approved the contents of the Sustainability Appraisal of the Preferred Options Draft Local Plan to 2046 for public engagement; and  |                          |
|          | (3) granted delegated authority to the Head of Planning, Infrastructure and Public Protection to make any necessary typographical or other minor changes to the documents prior to their publication. |                          |